



**Attendance: Sign-in/Handouts**

**Call to Order and Determination of Quorum:**

**Reading and Approval of Minutes:**

**Welcome and Introduction**

**Old Business:**

**1. Mid-Year Reflection**

- Mid- Year Reflection was completed and uploaded on January 20,2023. This report essentially details progress on goals established on our School Improvement Plan.

**New Business:**

**2. Title I**

- Review and solicit parent input for the following:
  - Parent and Family Engagement Plan (PFEP)
  - School Improvement with Title I Addendum
  - Parental Involvement
  - School-Parent Compact
- Please visit the Title I page on the Broward school's website or our school website for information on great resources available and other upcoming Title I events.

Link <https://www.browardschools.com/Page/35057>

**3 Social and Emotional Learning (Ms. Roberts)**

- In commemoration of what took place at MSD on February 14, 2018, Westpine will participate various Social Emotional Learning (SEL) activities centered on our R.I.S.E. motto.

**4 Verizon Innovative Learning School**

- We encourage parents to ensure their child brings a fully charged iPad to school every day. Students were instructed to leave the chargers at home to minimize loss and theft.
- It is important for students to report loss or stolen iPads to administration immediately.

**5 Principal's Report:**

**I. General Information**

- a. Accountability Funds Balance-\$19,056.32
  - i. Detention- Begins
- b. SESIR DATA
- c. 2023/2024- Moving to A/B Block Scheduling

- i. Increase in Elective courses
- d. Ms. Adam's transition
- e. ID Badges are mandatory

## **II. Events**

- a. **Panther with a Purpose** Saturday Feb 4th 9am-11am
  - i. Service hours for HS students and NJHS
- b. **Extended Learning Opportunities** M-F 3:15-4:30
- c. **8<sup>th</sup> Grade Piper HS Visit**- Thursday February 9- 9am
- d. **MSD Commemoration** -Tuesday February 14<sup>th</sup> School wide R.I.S.E. activity

## **III. Upcoming Agenda Items**

- a. **Incoming 5<sup>th</sup> grade Westpine visit** – Wednesday March 8<sup>th</sup>
- b. **8th grade Promotion Ceremony**- Thursday May 25th
- c. **8th grade "Last Dance"**- TBD

## **IV. Testing**

- a. BSA (Broward Standards Assessment)- Online- Via Mastery Connect
  - i. Science Grade 8, Gears 2, Biology Algebra 1 Civics, Geometry)
  - ii. Administered within normal class period over multiple days
- b. ACCESS for ELL
- c. FSAA- SVE Students

## **V. No Financial Asks**

### **Open Agenda** (Audience Comments)

### **Next Meeting Date & Time:**

The next meeting will be held on Thursday March 2, 2023, at 5:30 P.M. in the media center.

### **Meeting Adjournment:**

Submitted by,  
Geneveve Barnes and Joseph C. Carter Iii,  
SAC Co-Chairs